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**Office of the Librarian**

**Government Degree College Pulwama**

**NAAC Reaccredited "A"**

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**No: GDCP/lib/01**

**Dated:19-04-2025**

## **Notice**

This is to inform all the UG students of Batch 2024 that library is going to organize an orientation program on 23<sup>rd</sup> April 2025 on the occasion of world book day. Join us to explore our resources and services to support your academic success.



Librarian

*Copy to:*

- *Principal for favor of information please*
- *Notice boards*
- *IQAC for record and reference*
- *Office file*